

Brighton Lutheran Mission



Fourteenth Sunday after Trinity
14 September 2012

brightonlutherans.wordpress.com

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Welcome to Brighton Lutheran Mission!

**May God bless you richly as we
gather together to receive His gifts.**

Please stay behind for a cup of tea or
coffee afterwards.

Holy Communion — A note to visitors

It is our desire that all people receive the body and blood of our Lord at this altar! However, our Lord has told us in His Word that His body and blood, given into our mouths, are powerful and not to be given or received lightly or in a careless way. Therefore, in respecting the Word of the Lord that anyone who eats and drinks in an unworthy manner is doing harm to themselves, and that He desires that all who commune together be truly united in the confession of the truth, we ask that only those who have been instructed in the Lutheran Confessions and are under our pastor's care come forward to receive the Lord's Supper.

All who are visiting us and who desire to commune with us are asked to first speak with our pastor before the service, so that all can make an informed decision about participating with us in our fellowship in this place. *We are not condemning anyone with this practice*; we seek only to follow the Word of the Lord and carry out responsible pastoral care.

If you are not communing with us today, please do come forward for a blessing.

Thank you for honouring our beliefs.

Explanation of Symbols:

- C** Congregation
- P** Pastor (ordained)
- A** Assistant minister (ordained or lay)
- L** Liturgist (ordained or lay)
- ✠ You may make the sign of the cross in remembrance of your baptism.
- ❖ You may bow at this point as a sign of reverence.

ORDER OF SERVICE

Hymn: *Jesus, Thy Boundless Love to Me*



1. Je - sus, Thy bound-less love to me
2. O, grant that noth - ing in my soul
3. This love un - wear - ied I pur - sue
4. In suffer - ing be Thy love my peace,



No thought can reach, no tongue de - clare;
May dwell, but Thy pure love a - lone;
And daunt - less - ly to Thee as - pire.
In weak - ness be Thy love my power;



U - nite my thank - ful heart to Thee,
Oh, may Thy love pos - sess me whole,
Oh, may Thy love my hope re - new,
And when the storms of life shall cease,



And reign with-out a ri - val there!
My joy, my treas-ure, and my crown!
Burn in my soul like heav-en-ly fire!
O Je - sus, in that fi - nal hour,



Thine, whol-ly, Thine a - lone I am Be
All cold-ness from my heart re - move; My
And, day and night, be all my care To
Be Thou my rod and staff and guide, And



Thou a - lone my con - stant flame.
eve - ry act, word, thought, be love.
guard this sac - red treas - ure there.
draw me safe - ly to Thy side!

Paul Gerhardt (1607–76), tr. John Wesley (1703–91)

Music: Norman Cocker (1889–1953), © Oxford University Press; used by permission

Confession and Absolution

Catechism

P The Creed, the Third Article

C I believe in the Holy Spirit, the holy Christian church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

P What does this mean?

C I believe that I cannot by my own reason or strength believe in Jesus Christ, my Lord, or come to Him; but the Holy Spirit has called me by the Gospel, enlightened me with His gifts, sanctified and kept me in the true faith.

In the same way He calls, gathers, enlightens, and sanctifies the whole Christian church on earth, and keeps it with Jesus Christ in the one true faith.

In this Christian church He daily and richly forgives all my sins and the sins of all believers.

On the Last Day He will raise me and all the dead, and give eternal life to me and all believers in Christ.

This is most certainly true.

Introit (Ps. 84: 1–2a, 4, 10b, 11b; antiphon: Ps. 84:9–10a)

L Behold our shield, O God;*

look on the face of your anointed!

For a day in your courts*

is better than a thousand elsewhere.

C How lovely is your dwelling place, O LORD of hosts!

My soul longs, yes, faints for the courts of the LORD.

L Blessed are those who dwell in your house,*
ever singing your praise!

C I would rather be a doorkeeper in the house of my God*

than dwell in the tents of wickedness.

L The LORD bestows favour and honour.*

No good thing does he withhold from those who walk uprightly.

C ❖ *Glory be to the Father and to the Son*
and to the Holy | Spirit,*

as it was in the beginning,*

is now, and will be forever. Amen

L Behold our shield, O God;*

look on the face of your anointed!

C For a day in your courts*

is better than a thousand elsewhere.

Kyrie

Gloria in Excelsis

Salutation and Collect of the Day

O Lord, keep Your Church with Your perpetual mercy; and because of our frailty we cannot but fall, keep us ever by Your help from all things hurtful and lead us to all things profitable to our salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

The Readings

The Cry of Faith: Lord, Have Mercy

The ten lepers cried out from a distance, “Jesus, Master, have mercy on us!” (Luke 17:11-19). Their

condition cut them off from God and others. So also do the works of the flesh cut us off from God and others. *“Those who do such things will not inherit the kingdom of God”* (Gal. 5:16-24). Thus we cry out with the lepers, “Lord, have mercy; Christ, have mercy; Lord, have mercy,” eagerly seeking His good gifts. Jesus said to the lepers, *“Go and show yourselves to the priests.”* And as they went, they were cleansed. So too, we walk by faith and not by sight, being confident of Jesus’ help before we see any evidence of it, trusting that Jesus’ cleansing words of forgiveness will restore us to wholeness in the resurrection. Let us be as the one leper who returned to the true High Priest to give Him thanks and glory. For Jesus bore our infirmities in His sacrifice at Calvary. His words are life to those who find them, and health to all their flesh (Prov. 4:10-23).

Old Testament Reading: Proverbs 4:10–23

- ¹⁰ Hear, my son, and accept my words,
that the years of your life may be many.
- ¹¹ I have taught you the way of wisdom;
I have led you in the paths of uprightness.
- ¹² When you walk, your step will not be
hampered,
and if you run, you will not stumble.
- ¹³ Keep hold of instruction; do not let go;
guard her, for she is your life.
- ¹⁴ Do not enter the path of the wicked,
and do not walk in the way of the evil.
- ¹⁵ Avoid it; do not go on it;
turn away from it and pass on.
- ¹⁶ For they cannot sleep unless they have
done wrong;
they are robbed of sleep unless they have
made someone stumble.
- ¹⁷ For they eat the bread of wickedness
and drink the wine of violence.
- ¹⁸ But the path of the righteous is like the
light of dawn,
which shines brighter and brighter until full
day.
- ¹⁹ The way of the wicked is like deep dark-
ness;
they do not know over what they stumble.
- ²⁰ My son, be attentive to my words;
incline your ear to my sayings.
- ²¹ Let them not escape from your sight;
keep them within your heart.
- ²² For they are life to those who find them,
and healing to all their flesh.
- ²³ Keep your heart with all vigilance,
for from it flow the springs of life.

Gradual (Ps. 92:1–2)

**☩ It is good to give thanks to the LORD,*
to sing praises to your name, O Most
High;
to declare your steadfast love in the
morning,*
and your faithfulness by night.**

Epistle Reading: Galatians 5:16–24

¹⁶ But I say, walk by the Spirit, and you will not gratify the desires of the flesh. ¹⁷ For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. ¹⁸ But if you are led by the Spirit, you are not under the law. ¹⁹ Now the works of the flesh are evident: sexual immorality, impurity, sensuality, ²⁰ idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, ²¹ envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. ²² But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, ²³ gentleness, self-control; against such things there is no law. ²⁴ And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

Alleluia and Verse (Ps. 65:1)

**☩ Alleluia! Praise is due to you, O God, in Zion,
and to you shall vows be performed.
Alleluia!**

Gospel Reading: Luke 17:11–19

☐ The Holy Gospel according to St. Luke, the seventeenth chapter.

☩ Glory to You, O Lord.

¹¹ On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. ¹² And as he entered a village, he was met by ten lepers, who stood at a distance ¹³ and lifted up their voices, saying, “Jesus, Master, have mercy on us.” ¹⁴ When he saw them he said to them, “Go and show yourselves to the priests.” And as they went they were cleansed. ¹⁵ Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; ¹⁶ and he fell on his face at Jesus’ feet, giving him thanks. Now he was a Samaritan. ¹⁷ Then Jesus answered, “Were not ten cleansed? Where are the nine? ¹⁸ Was no one found to return and give praise to God except this foreigner?” ¹⁹ And he said to him, “Rise and go your way; your faith has made you well.”

☐ This is the Gospel of the Lord.

☩ Praise be to You, O Christ

The Nicene Creed

Hymn: Jesus, Grant That Balm and Healing



1. Je - sus, grant that balm and heal - ing
2. Should some lust or sharp temp-ta - tion
3. If the world my heart en - ti - ces
4. Eve - ry wound that pains or grieves me,



In Your ho - ly wounds I find,
Fas - ci - nate my sin - ful mind,
With the broad and ea - sy road
By Your wounds, Lord, is made whole;



Eve - ry hour that I am feel - ing,
Draw me to Your cross and pas - sion,
With se - duc - tive, sin - ful vi - ces,
When I'm faint, Your cross re - vives me,



Pains of bo - dy and of mind.
And new cour - age I shall find.
Let me weigh the aw - ful load
Grant - ing new life to my soul.



Should some e - vil thought with - in
Or should Sa - tan press me hard,
You were will - ing to en - dure
Yes, Your com - fort ren - ders sweet



Tempt my treacher - ous heart to sin,
Let me then be on my guard,
Help me flee all thoughts im - pure,
Eve - ry bit - ter cup I meet;



Show the per - il, and from sin - ning
Say - ing, "Christ for me was wound - ed,"
And to mas - ter each temp - ta - tion,
For Your all - a - ton - ing Pas - sion



Keep me ere its first be - gin - ning.
That the tempt - er flee con - foun - ded.
Calm in prayer and me - di - ta - tion.
Has pro - cured my soul's sal - va - tion.

5. O my God, my Rock and Tower,
Grant that in Your death I trust,
Knowing death has lost his power
Since Thou crushed it in the dust.
Saviour, let Thine agony
Ever help and comfort me;
When I die, be my Protection,
Light and Life and Resurrection.

Sermon

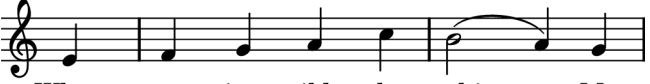
The Offertory

Offering

Prayer of the Church

The Service of the Sacrament

Hymn: When Morning Gilds the Skies



1. When morn - ing gilds the skies My
2. Does sad - ness fill my mind? A
3. When mirth for mu - sic longs, This



heart a - wak - ing cries: "May Je - sus Christ be
so - lace here I find, "May Je - sus Christ be
is my song of songs: "May Je - sus Christ be



praised!" A - like at work and prayer, To
praised!" Or fades my earth - ly bliss? My
praised!" God's ho - ly house of prayer Hath



Je - sus I re - pair: "May
com - fort still is this, "May
none that can com - pare With:



Je - sus Christ be praised!"
Je - sus Christ be praised!"
"Je - sus Christ be praised!"

4. No lovelier antiphon

In all high heaven is known
Than, "Jesus Christ be praised!"
There to the eternal Word
The eternal psalm is heard:
"May Jesus Christ be praised!"

5. Be this, while life is mine,

My canticle divine:
"May Jesus Christ be praised!"
Sing this eternal song
Through all the ages long:
"May Jesus Christ be praised!"

Katholisches Gesangbuch, 1744, tr. Edward Caswall (1814–1878) & Robert S. Bridges (1844–1930)

IN OUR PRAYERS

ELCE

Ascension Lutheran Church, Prs. Samiec & Edge
The Church of God

Christian Evangelical Lutheran Church of Bolivia;
Lutherans in Africa, Pr. James May; Holland Road
Baptist Church; Rimsha (Pakistan)

A READING FROM THE BOOK OF CONCORD THE APOLOGY OF THE AUGSBURG CONFESSION ARTICLE II: JUSTIFICATION

The difference between this faith and the righteousness of the Law can be easily discerned. Faith is the divine service (*latreia*), which receives the benefits offered by God. The righteousness of the Law is the divine service (*latreia*) which offers to God our merits. God wants to be worshipped through faith so that we receive from Him those things which He promises and offers. paragraph 49

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**God willing, the next service
will be held on
14 October 2012 at 4.30pm**



Harvest Festival and Lunch
Our Saviour Lutheran Church, Fareham
30 September

10.30 am (service)
12.30 for 1 pm (lunch)

Everyone is warmly welcome!