

Brighton Lutheran Mission



Invocavit
(First Sunday in Lent)
9 March 2014

Welcome to Brighton Lutheran Mission!

**May God bless you richly as we
gather together to receive His gifts.**

Please stay behind for a cup of tea or
coffee afterwards. This is followed
by a Bible study.

Holy Communion

We believe that in the Lord's Supper, we eat and drink the actual body and blood of Jesus in and with the bread and the wine, according to Jesus' own words. We also believe that those who participate in Holy Communion in a particular congregation should be in agreement in the confession of the faith.

Therefore, we ask that only those who are instructed in the Lutheran Confessions and are under our pastor's spiritual care come forward to receive the Lord's Supper.

If you are visiting us and wish to receive the Lord's Supper, please speak to the pastor *before the service*. Everyone is welcome to come forward to receive a blessing.

Our teaching on this matter is explained in more detail in the little leaflet, 'Why Closed Communion?', which is available from the pastor.

Thank you for honouring our beliefs.

Explanation of Symbols:

- P** Pastor
- C** Congregation
- ✠ You may make the sign of the cross in remembrance of your baptism.
- ❖ You may bow at this point as a sign of reverence.

Hymns: 607, 656, 634, Lord, who throughout these forty days (*bulletin*)

Catechism

P Who receives the Sacrament of the Altar worthily?

C Fasting and bodily preparation are certainly fine outward training. But that person is truly worthy and well prepared who has faith in these words: “Given and shed for you for the forgiveness of sins”.

But anyone who does not believe these words or doubts them is unworthy and unprepared, for the words “for you” require all hearts to believe.

Introit (*Psalm 91:1–2, 9–10, 13; antiphon: Psalm 91:15a, c, 16*)



A “When he calls to me, I will | answer him;*
I will rescue him and | honour him.
With long life I will sat- | isfy him*
and show him my sal- | vation.”

C He who dwells in the shelter of the | Most High*

will abide in the shadow of the
Al- | mighty.

I will say to the LORD, “My refuge and
my | fortress,*

my God, in | whom I trust.”

Because you have made the LORD
your | dwelling place—*

the Most High, who is my | refuge—
no evil shall be allowed to be- | fall you,*
no plague come | near your tent.

You will tread on the lion and the | adder;*
the young lion and the serpent you will
trample | underfoot.

❖ *Glory be to the Father and | to the Son**
and to the Holy | Spirit;

as it was in the be- | ginning,*

is now and will be forever. | Amen.

A “When he calls to me, I will | answer him;*
I will rescue him and | honour him.

C With long life I will sat- | isfy him*
and show him my sal- | vation.”

Collect of the Day

O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that, following our Saviour, we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament Reading—Genesis 3:1–21

Gradual (*Ps. 91:11–12*)

A For he will command his angels con- | cerning
you*
to guard you in | all your ways.

C **On their hands they will | bear you up,***
lest you strike your foot a- | gainst a stone.

Epistle Reading—2 Corinthians 6:1–10

Tract (*Ps. 91: 1, 4a, 15a, 16*)

A He who dwells in the shelter of the | Most High*
will abide in the shadow of the Al- | mighty.

C **He will cover you with his | pinions,***
and under his wings you will find | refuge.
“When he calls to me, I will | answer him;*
I will be with him in | trouble.
With long life I will sat- | isfy him*
and show him my sal- | vation.”

Gospel Reading—Matthew 4:1–11

IN OUR PRAYERS

Barbara; Oxford Lutheran Mission; Pr. Fry, Pr.
Cowan; Pr. McNally (cancer); Pr. Jenks (recovering
from heart attack); Holland Road Baptist Church, Pr.
David Treener; Lutherans in Africa, Pr. James May

A READING FROM THE BOOK OF CONCORD
THE LARGE CATECHISM
THE LORD’S PRAYER

And lead us not into temptation.

... even though we are godly now and stand before God with a good conscience, we must pray again that He would not allow us to fall again and yield to trials and temptations.

Temptation, however, is of three kinds: of the flesh, of the world, and of the devil. For we dwell in the flesh and carry the old Adam about our neck. He exerts himself and encourages us daily to unchastity, laziness, gluttony and drunkenness, greed and deception, to defraud our neighbour and to overcharge him. In short, the old Adam encourages us to have all kinds of evil lusts, which cling to us by nature ...

Next comes the world, which offends us in word and deed. It drives us to anger and impatience. In short, there is nothing but hatred and envy, hostility, violence and wrong, unfaithfulness, vengeance, cursing, railing, slander, pride and haughtiness, with useless finery, honour, fame, and power. No one is willing to be the least. Everyone desires to sit at the head of the group and to be seen before all.

Then comes the devil, pushing and provoking in all directions. But he especially agitates matters that concern the conscience and spiritual affairs. He leads us to despise and disregard both God’s Word and works. He tears us away from faith, hope, and love, and he brings us into misbelief, false security, and stubbornness. Or, on the other hand, he leads us to despair, denial of God, blasphemy, and innumerable other shocking things

Paragraph 99–104

Lord! Who throughout These Forty Days



1. Lord! Who through-out these for - ty
2. As Thou with Sa - tan didst con -
3. As Thou didst hun - ger bear and
4. And through these days of pen - i -



days, For us didst fast and pray, Teach
tend, And didst the vic-t'ry win, Oh,
thirst, So teach us, gracious Lord, To
tence, And through Thy Pas-sion-tide, Yea,



us with Thee to mourn our sins,
give us strength in Thee to fight,
die to self, and chief - ly live
ev - er - more, in life and death,



And close by Thee to stay.
In Thee to con - quer sin.
By Thy most ho - ly Word.
Je - su! with us a - bide.

- 5 Abide with us, that so, this life
Of suffering overpast,
An Easter of unending joy
We may attain at last!

Text: Claudia F. Hernaman (1838–98)

Music: Scottish (1635)

**God willing, the next service
will be held on
13 April 2014 at 4.30 pm
The next Bible study will be on
Friday, 21 March at 3 pm.**