Brighton Lutheran Mission



Tenth Sunday after Trinity 24 August 2014

Welcome to Brighton Lutheran Mission!

May God bless you richly as we gather together to receive His gifts.

Please join us for a cup of tea or coffee afterwards.

Holy Communion

We believe that in the Lord's Supper, we eat and drink the actual body and blood of Jesus in and with the bread and the wine, according to Jesus' own words. We also believe that those who participate in Holy Communion in a particular congregation should be in agreement in the confession of the faith.

Therefore, we ask that only those who are instructed in the Lutheran Confessions and are under our pastor's spiritual care come forward to receive the Lord's Supper.

If you are visiting us and wish to receive the Lord's Supper, please speak to the pastor *before* the service. Everyone is welcome to come forward to receive a blessing.

Our teaching on this matter is explained in more detail in the little leaflet, 'Why Closed Communion?', which is available from the pastor.

Thank you for honouring our beliefs.

Explanation of Symbols:

- P Pastor
- C Congregation
- You may make the sign of the cross in remembrance of your baptism.
- You may bow at this point as a sign of reverence.

Hymns: 901, 644, 699, 692

Catechism

- P The Third Commandment
- Remember the Sabbath day, to keep it holy.
- P What does this mean?
- We should fear and love God so that we do not despise preaching and His word, but hold it sacred and gladly hear and learn it.

Introit (*Ps.* 55:1, 4–5, 16; antiphon: *Ps.* 55:16a, 17b, 18a, 22a)



- P I call to God, and he | hears my voice;*
 He redeems my soul in | safety.

 Cast your burden | on the LORD,*

 and he will sus- | tain you.
- Give ear to my | prayer, O God,* and hide not yourself from my plea for | mercy!
 - My heart is in anguish with- | in me;* the terrors of death have fallen up- | on me.

Fear and trembling come up- | on me,* and horror over- | whelms me.

But I | call to God,*

and the LORD will | save me.

- Glory be to the Father and | to the Son* and to the Holy | Spirit, as it was in the be- | ginning,*
 - is now, and will be forever. | Amen.
- P I call to God, and he | hears my voice;*

 He redeems my soul in | safety.
- Cast your burden | on the LORD,* and he will sus- | tain you.

Collect of the Day

O God, You declare Your almighty power above all in showing mercy and pity. Mercifully grant us such a measure of Your grace that we may obtain Your gracious promises and be made partakers of Your heavenly treasures; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

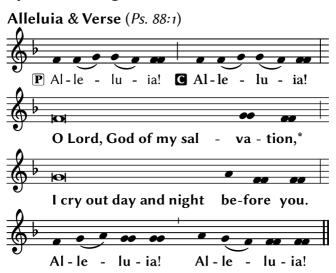
Old Testament Reading-Jeremiah 8:4-12

Gradual (Ps. 17:8, 2)

- A Keep me as the apple | of your eye;* hide me in the shadow | of your wings.
- **©** From your presence let my vindi- | cation come!

Let your eyes be- | hold the right!

Epistle Reading-1 Corinthians 12:1-11



Gospel Reading-Luke 6:36-42

IN OUR PRAYERS

St. Paul's Lutheran Church, Pr. Ehlers; Pr. McNally & Pr. Fry (health); Evangelical Lutheran of Brazil; Holland Road Baptist Church, Pr. David Treneer; Lutherans in Africa, Pr. James May

A READING FROM THE BOOK OF CONCORD FORMULA OF CONCORD: THE SOLID DECLARATION ARTICLE XI: GOD'S ETERNAL FOREKNOWLEDGE & ELECTION

CONCLUSION OF THE CONTROVERSIAL ARTICLES

So much for the controversial articles that have been discussed for many years among the theologians of the Augsburg Confession. Some have erred and severe controversies, that is, religious disputes, have arisen in these articles.

From our explanation, friends and enemies and, therefore, everyone, may clearly see that we have no intention of yielding any part of God's eternal, immutable truth for the sake of temporal peace, tranquillity, and unity (which is not in our power to do anyway). Such peace and unity would have no permanence, since it is devised against the truth and for its suppression. We are even less willing to adorn and conceal a corruption of the pure doctrine and clear, condemned errors. We do yearn with heartfelt pleasure and love for unity. On our part, we are sincerely willing and anxious to advance that unity (according to our utmost power) by which God's glory remains unharmed. We willingly advance unity where nothing of the divine truth of the Holy Gospel is surrendered, no room is given to the least error, and poor sinners are brought to true, genuine repentance, raised up by faith, confirmed in new obedience, and justified and eternally saved alone through the sole merit of Christ. Paragraph 94-96

Condensed quotation from CONCORDIA: THE LUTHERAN CONFESSIONS, copyright © 2005, 2006 by Concordia Publishing House. Used by permission. All rights reserved.

Dates for Your Diaries	
This Week in Fareham	
This Week	
10:30 am	Divine Service at Brighton Mis-
	sion
8:45 am	Matins at St. Francis
10:30 am	Bible study (Parsonage)
12:45 pm	Pastor's Surgery at The Hub
2 pm	Devotion at Willow Tree Lodge
	and Merry Hall
7 pm	Vespers at St. Francis
8:45 am	Matins at St. Francis
8:45 am	Matins at St. Francis
3 pm	Bible study at Brighton Mission
10:30 am	Divine Service (Scout Hall)
Next Month	
8:45 am	Matins at St. Francis
12:45 pm	Pastor's Surgery at The Hub
7 pm	Vespers at St. Francis
8:45 am	Matins at St. Francis
7:30 pm	Bible study at the Parsonage
8:45 am	Matins at St. Francis
5:30 pm	Saturday Supper (Scout Hall)
10:30 am	Divine Service (Scout Hall)
12:15 pm	Voters' Assembly (Scout Hall)
Children's I	Ministry Conference (Coventry)
	This variation of the state of

God willing, the next service will be held on 14 September at 4.30 pm

The next Bible study will be on Friday, 29 August at 3 pm.